



2017 Team Information Form

IMPORTANT Information for Advancing Teams!

- This completed form must be e-mailed (josh.king@auburn.edu) or faxed (334.844.5740) by 5:00pm (Central Time) on the Monday immediately following your hub competition.
- Upon receipt of this Team Information Form, a confirmation e-mail will be sent to you specifying your team's eligibility to compete as a Head-to-Head Competition Only team or a BEST Award team.
- The Championship Team Handbook is available at www.southsbest.org.
- Hotel rooms can be booked immediately through the following link: [2017 BEST Hotel Reservations](#). The Auburn-Opelika Tourism Office will contact you the week following your advancement to ensure room reservations have been made and to offer additional assistance in terms of traveling team information, area dining options, etc.

Team Number (as assigned by your local hub): _____

School Name (as it should appear on plaque): _____

Team website address for entry in the "Best Web Page Award" (optional): _____

Estimated number of people in your travel party: # of students - _____ # of adults - _____

Hub Affiliate:

- | | | |
|---|--|--|
| <input type="checkbox"/> Bevill BEST (Sumiton, AL) | <input type="checkbox"/> Music City BEST (Nashville, TN) | <input type="checkbox"/> Selma BEST (Selma, AL) |
| <input type="checkbox"/> Central Alabama BEST (Talladega, AL) | <input type="checkbox"/> North Alabama BEST (Hanceville, AL) | <input type="checkbox"/> Shelton State BEST (Tuscaloosa, AL) |
| <input type="checkbox"/> Emerald Coast BEST (Pensacola, FL) | <input type="checkbox"/> NE Alabama BEST (Rainsville, AL) | <input type="checkbox"/> Tennessee Valley BEST (Decatur, AL) |
| <input type="checkbox"/> Georgia BEST (Marietta, GA) | <input type="checkbox"/> NW Alabama BEST (Muscle Shoals, AL) | <input type="checkbox"/> War Eagle BEST (Auburn, AL) |
| <input type="checkbox"/> Jubilee BEST (Mobile, AL) | <input type="checkbox"/> River BEST (Thomasville, AL) | <input type="checkbox"/> Wiregrass BEST (Dothan, AL) |
| <input type="checkbox"/> Mississippi BEST (Starkville, MS) | | |

Primary Teacher	E-mail	Home or Cell # (after 6pm)
School Mailing Address	City State/Zip	
School Phone	School Fax	
Type of School (Public, Private, Homeschool)	Total School Enrollment	
If public, % of students in Federal FRL Program	Hometown Newspaper	

Team Demographics

Grades of Team members (Check all that apply)

_____ 5th _____ 7th _____ 9th _____ 11th
 _____ 6th _____ 8th _____ 10th _____ 12th

Engineering Notebook Guidelines

- All teams must submit an **Engineering Notebook** in order to compete at South's BEST. The Engineering Notebook should be received by **5PM on the date below, based on your local hub competition**. Team notebooks must be submitted electronically via the following link: <https://driveuploader.com/upload/hQdnPnzbA7/>. Files must be in PDF format (saved as one single document – not multiple) with a file name of "Team# - Team Name.pdf" or "555 - South High School.pdf."

Team Demographics/Minors on Campus Parental Waiver Submission

- All teams **must** submit a hard copy **Team Demographics Form** and an **Auburn University Minors on Campus Consent Form*** for **every** student planning to attend South's BEST. Minors on Campus forms must be signed (by participant and parent/guardian) and received by the deadlines below, based upon your local hub competition dates. Please submit waivers to the following address:

COSAM Outreach
South's BEST Team Demographics/Minors on Campus
131 Sciences Center Classrooms Building
315 Roosevelt Concourse
Auburn University, AL 36849

* The *Auburn University Minors on Campus Consent Form* is required for participation in South's BEST. This form is required to adhere to Auburn University's Minors on Campus policy. For questions regarding this form and/or the AU policy, please contact Josh King at 334-844-8123.

Competition Dates	Submission Deadline (this is NOT a postmark date)
September 30	5:00pm CST, Tuesday, October 17
October 7	5:00pm CST, Tuesday, October 24
October 14	5:00pm CST, Tuesday, October 31
October 21	5:00pm CST, Tuesday, November 7
October 27/28	5:00pm CST, Tuesday, November 14
November 2/4	5:00pm CST, Tuesday, November 21

REMEMBER! Notebooks will **not** be judged if...

- We receive it **after** the deadline or if we do not receive the completed *Team Demographics Form*

BEST Award Advancement Policy

Teams that advance due to their BEST Award placing **are REQUIRED** to compete in the BEST Award at South's.

Teams that advance due to their Robotics rankings are **NOT** invited to compete in the BEST Award at South's **UNLESS** the same team would have also advanced due to their BEST Award ranking.

Eligible teams will be contacted by a South's BEST Representative to register as a BEST Award Team.

QUESTIONS?

Contact Josh King at Josh.king@auburn.edu or call 334-844-8123 or visit www.southsbest.org